

PIPELINE NEWSLETTER

October 2016 Special Edition

UNITED ASSOCIATION OF JOURNEYMEN AND APPRENTICES OF THE PLUMBING & PIPEFITTING INDUSTRY OF THE UNITED STATES AND CANADA



LARRY MATYCHUK

Business Manager/ Financial Secretary

As is customary in an election year, the elected officers have agreed not to submit reports in this newsletter so that there is no perceived advantage to incumbents. Also customary is for the Business Manager to make an overall report.

A member asked me at the June meeting if we were planning to do away with double time and I responded with something like, 'Not at this time. Maybe we'll have to take another look at it in 12 or 18 months.' I was thinking about our construction agreement at the time. Within six (6) weeks of that meeting we were looking at being replaced as the maintenance provider on a number of industrial sites and the International Representatives from the Building Trades Unions that make up the National Maintenance Committee (NMC) took action. You know the results of that action and, by the time you receive this newsletter, I expect those same changes will have been applied to the General Presidents Agreement (GPA) for long term maintenance. I have always held the position that we need to be competitive through whatever means necessary so, in this rapidly shrinking economy, it should come as no surprise that I support the actions of the NMC. I have consistently said that we must not make the same mistakes we made in the past – we're smarter than that. We know the worth of a job and what it means to have one. The boom is over and there is no place for attitudes of entitlement as we position ourselves to secure future work.

On the construction side, some of our contractors feel that the NMC amendments to the maintenance sector agreements will not be enough to make us competitive. That is their opinion and, so far, no formal talks have been entered into. That does not change the fact that there are no mega projects planned and our contractors have not had much success bidding the smaller (under 50M\$) projects that are out for bid – unless we enable those projects. This cannot be accomplished alone. Any moves that we may anticipate making will have to be mirrored by the other Building Trades Affiliates as well. The UA will work with any affiliate that is willing to work with us but we alone cannot and will not buy jobs for others on the backs of UA members. In other words, changes to the construction and fabrication agreements will be necessary if we are to remain viable but; if we are to be successful, it will require participation by all Building Trades Affiliates.

CONTINUED ON THE NEXT PAGE

UA LOCAL UNION 488 | SINCE 1904



Canadian Piping Trades®
LOCAL 488

NEXT GENERAL MEETING and Nominations For Elected Officers of UA Local Union 488

Date: Saturday, November 5, 2016

Time: 9:00 AM

Location:

Norm Darbyshire Dispatch Hall
16214 – 118 Avenue

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**ELECTION INFORMATION INSIDE
PLEASE REVIEW CAREFULLY**

LARRY MATYCHUK

continued from the front cover

I announced at the September General Meeting that I would not be seeking nomination for the position of Business Manager/Financial Secretary in the upcoming UA Local 488 election. I assure you however, that I will continue to diligently represent our Local and make the tough decisions that will be required to protect our organization and UA jobs until the end of this term of office. Once the politics of campaigning is over, our new Manager will be tasked with responsibilities and obligations that will often require difficult decisions to be made on behalf of the organization. Frequently, there will be limited time to make those decisions and it is not the intent of the UA Constitution that Local Unions should be run by referendums. Successful locals are managed by leaders who are not afraid to act – make sure you elect one!

I am incredibly proud of what we have accomplished over the past decade. As Business Manager, I was fortunate enough to work with the finest Executive Board in the country. They not only recognized that day to day operations were the responsibility of the Business Manager and supported that; they accepted their role of enforcing the Bylaws and UA Standard for Excellence. They brought order to our Local. We have also had trust fund trustees that saw their role as one of investing in the long term future of our Local and, together, we have created world class facilities that have opened the door to opportunities most can only wish for. The result is that we are prepared for whatever may come and, as long as we have the strength to look beyond our own personal wants and make decisions that will secure the future for all members, we will endure.

It has been an honour and a privilege to have served you as an Officer for twenty-three (23) years with the last ten (10) years being as Business Manager. It has been challenging, rewarding and something that few get to experience. It is also a position that depends on the support of many people and I will be looking to thank a lot of people over the next few months. I would like to start by thanking you, the membership of Local 488. You are the ones that have allowed the Officers to do their jobs and it is your belief in the UA and Local 488 that has resulted in the organization we have today. An organization capable of training the most productive and safest tradespeople in our industry. An organization that is financially stable and provides some of industry's finest benefits. An organization that you own and can be proud of.



LEST WE FORGET

From the staff and members of the Local, deepest sympathies to the families and friends of our Brothers who have recently passed away. Their commitment and support of Local Union 488 will not be forgotten.

Donald Burbee

AUGUST 30, 2016

Steve Kucher

AUGUST 27, 2016

Lawrence Delorme

SEPTEMBER 13, 2016

Gordon Lamoureux

SEPTEMBER 3, 2016

Floyd Gieg

SEPTEMBER 15, 2016

Keith Romaniuk

SEPTEMBER 15, 2016

NOMINATION OF OFFICERS

For the term of January 1, 2017 to December 31, 2019; As per the Constitution of the United Association and UA Local Union #488's Bylaws & Working Rules

ELECTION COMMITTEE

At the General Membership Meeting on Saturday, November 5, 2016, the UA Local Union #488 Election Committee shall govern all nomination/ election procedures until their conclusion. The Election Committee shall subsequently mail full and concise instructions as prescribed by the United Association General Office which shall include ballots, a ballot envelope and a mailing envelope, all of which shall be mailed to you on or before Friday, November 18, 2016.

ELECTION OF LOCAL UNION OFFICERS

Nominations for the offices listed below will be conducted during the Regular General Membership Meeting on Saturday, November 5, 2016. This meeting will commence at 9:00AM – SHARP.

A member may accept nomination for only one (1) of the offices set forth below.

OFFICERS TO BE ELECTED

PRESIDENT *One (1) to be elected*

VICE PRESIDENT *One (1) to be elected*

BUSINESS MANAGER / FINANCIAL SECRETARY *One (1) to be elected*

TREASURER *One (1) to be elected*

RECORDING SECRETARY *One (1) to be elected*

INSIDE GUARD *One (1) to be elected*

BUSINESS AGENT *Six (6) to be elected*

EXECUTIVE BOARD *Four (4) to be elected*

FINANCE COMMITTEE *Three (3) to be elected*

EXAMINING BOARD *Five (5) to be elected*

NOMINATIONS FOR THESE POSITIONS WILL BE HELD IN THE ORDER LISTED ABOVE.

ELIGIBILITY FOR OFFICE

In order for any member to be eligible for nomination to office, they must meet the requirements as stipulated in the *United Association Constitution, Section 121- Eligibility for Office in Local Unions*

UA Constitution - Section 121

“No member shall be eligible to be nominated for office in any Local Union unless he shall be a Journeyman member and shall have been a member of the United Association and the Local Union in good standing for at least a period of two (2) years immediately prior to the election. Any journeyman member who owes or has paid a reinstatement fee within a period of two (2) years immediately prior to the date of the election shall not be eligible to be nominated for office in any Local Union”

In order to accept nomination for office, all candidates must comply with the Bylaws and Working Rules of Local Union # 488, as set out in Article VII, Clause 7.02, which is described as follows:

“No absent member shall be nominated as an officer, Delegate or Committee member, unless the nominee submits a letter to the President or the Local Union Office, declaring that members’ intention to run as an officer, Delegate or Committee member prior to nominations.”

All Candidates must have dues paid up to an including the month of September 2016 by no later than 12 NOON on Friday, November 4, 2016. If your dues are not paid by Friday, November 5, 2016, you will NOT be eligible for nomination.

ELIGIBILITY TO VOTE

In order to vote, members must meet the requirements of the United Association Constitution as stipulated in Section 124 -Eligibility to vote in Local Union Elections. The 2016 UA General Convention passed a motion to allow 4th year apprentices to vote; however, this change does not come into effect until January1, 2017, therefore only Journeymen who meet the following criteria will be eligible to vote in the upcoming election.

UA Constitution - Section 124

“No member shall vote at any election of any description unless he has been a member in good standing in the Local Union where the vote is being taken for a period of one (1) year immediately prior to the date of election. Any member who owes or has paid a reinstatement within a period of one (1) year immediately prior to the date of the election, shall not be eligible to vote in any Local Union election.”

OBSERVER OR SCRUTINEER

Each candidate for office shall have the right to appoint an observer or scrutineer to check the eligibility list of members entitled to vote and the mailing of the ballots. Observers shall be notified and can be present when the ballots are picked up and counted by the Election Committee. Your **Observer must be named in writing** to the attention of the Election Committee on the form provided by the committee on the day of the nominations and **returned by no later than Tuesday, November 8, 2016.**

**BE INFORMED. BE PART OF THE DECISIONS. BE IN ATTENDANCE.
VOTE. IT'S YOUR UNION!**

ADDITIONAL ELECTION INFORMATION

As per Section 148 (b) of the UA Constitution, Apprentices are not eligible to vote in this election.

If your UA membership card does not identify you as either BTJ or MTJ, you are classified as an apprentice in the UA Head Office system. It is the member's responsibility to bring their Journeyman certificate to the Education Department at UA Local Union #488. If you have attained Journeyman status and have not yet updated your record at Local 488 offices, you must do so before Monday, October 31, 2016.

TO BE NOMINATED FOR OFFICE:

- YOU MUST BE A MEMBER IN GOOD STANDING WITH UA LOCAL 488 FOR A MINIMUM OF TWO (2) YEARS;
- YOU MUST BE A JOURNEYMAN.

TO VOTE:

- YOU MUST BE A MEMBER IN GOOD STANDING OF UA LOCAL 488 FOR A MINIMUM OF ONE (1) YEAR;
- YOU MUST BE A JOURNEYMAN

IF YOU ARE UNSURE OF YOUR STATUS, PLEASE CONTACT THE EDMONTON OFFICE AT (780) 452-7080

The United Association has approved the use of Mail AND Electronic (on-line) balloting for the upcoming Local 488 Officer Elections.

THIS IS A MAIL IN **OR** ELECTRONIC (ON-LINE) BALLOT.

There will be no manual voting!

For Mail (paper) Ballot:

Please make sure that the Local 488 Office has your correct name and mailing address prior to November 1, 2016 or you may not receive a ballot package.

Once you receive your ballot package, do not delay in completing and returning it in the envelope provided. Please do not include anything else (cheques, healthcare forms, etc.) with your Ballot envelope.

Balloting will cease at 9:00 AM on Monday, December 19, 2016 and ballots will be counted on December 19 and 20, 2016.

For ON-LINE (Electronic) Ballot:

If you wish to vote electronically (on-line) in this election, **you MUST register your email address by November 1, 2016** to be included on the on-line (e-voters) list. On November 18, 2016, you will be sent a link with instructions and a secure personal password to access your electronic ballot. *Please note that you will also receive a mail-in ballot for this election.*

You may only complete one ballot, either on-line OR mail-in.

**** Registration at the email below implies your consent to add your contact information to the e-voters list which will be shared with the third party e-voting administrator, 'Simply Voting'. ****

To register your email for the voters list, you must send your **email address, complete name** (first, middle and last name) and your **UA Membership number** prior to November 1, 2016, to:

elections@local488.ca

The on-line vote will be administered by a third-party agency, 'Simply Voting'. UA Local 488 Officers, Staff and Local 488 Election Committee will NOT have access to the system used to vote and will only provide contact information (the e-voter list). ALL other aspects of the on-line vote will be administered by 'Simply Voting'. *Please go to simplyvoting.com to view their privacy policy.*

If you vote on-line AND also return a paper ballot, ONLY your on-line vote will be counted and your mail in ballot will not be considered. Members may only complete ONE ballot (*either on-line OR mail-in*), ensuring only one vote per member.

Balloting will cease at 9:00 AM on Monday, December 19, 2016 and 'Simply Voting' will forward their audited results to the Local 488 Election Committee for inclusion in the final tally at that time.

OFFICIAL RESULTS WILL BE ANNOUNCED ON THE WEBSITE AND WILL BE POSTED IN THE NORMAN DARBYSHIRE DISPATCH HALL BY 5:00 PM ON WEDNESDAY, DECEMBER 21, 2016.

All dates and times may be altered only at the discretion of the local 488 Election Committee

ELECTION RESULTS

RUN-OFF ELECTION

In the event of a tie vote, a run-off election shall be held as follows:

Date: Saturday, January 14, 2017

Time: 9:00 AM to 11:00 AM

Place:

Norman Darbyshire Dispatch Hall
UA Local 488, 16214 – 118 Avenue
Edmonton, Alberta

OFFICIAL RESULTS

The official results will be posted on the Local's website (local488.ca), and in the Norman Darbyshire Dispatch Hall by 5:00 PM on Wednesday, December 21, 2016.

PROTEST OF LOCAL UNION ELECTIONS

If any candidate or member wishes to protest the validity or procedures established for this election, all protests must comply with the requirements stipulated in Section 125 of the United Association Constitution.

**UA Constitution - Section 125
Protest of Local Union Elections**

"A protest of the conduct and validity of any Local Union election shall be filed with the General President within five (5) working days after the election and, pending the decision of the protest, there shall be no induction of Officers. A copy of the protest must be simultaneously served on the Local Union. The protest shall clearly and specifically set forth the grounds upon which the protesting member relies to set aside or invalidate the election."

The General President shall refer the protest to one of his representatives, who shall conduct an investigation and render a decision. A member of the Local Union not satisfied with the Representatives decision must appeal, in writing, within three (3) days to the General President. The General President shall have the right to affirm, reverse, modify or change the decision of his representative or enter such decision as the facts in his discretion warrant. The decision of the General President shall be final, binding, and conclusive, and there shall be no further appeal."

"A protest to the eligibility of a member of a Local Union for nomination for office in a Local Union shall be made to the Local Union immediately by the protestant upon discovery of the grounds of ineligibility. Appeal may be taken from the decision of the Local Union to the General President, whose decision shall be final, binding and conclusive and there shall be no further appeal."

"A member protesting a Local Union election to any governmental agency or court must simultaneously file a copy of his protest with the Local Union whose election is being protested."

CANDIDATE INFORMATION MEETING NOTICE

The November 5, 2016 UA Local 488 General Membership meeting will see the nominations for Officers for the 2017 to 2019 term. Following the General Meeting, an information session will be held for Candidates or any member who wishes to attend. Attendance at this meeting is not mandatory, but attendance will be taken and names will be shared with the Local 488 membership.

This information session will cover the role, responsibilities and expectations of UA Local 488 Officers. Legal counsel will be present to offer input as well.

If you are interested in running for office in this or any future election, please attend this meeting to learn more about the Officer positions.

Get involved: It's YOUR Union!

CAMPAIGN LITERATURE NEWSLETTER

**Deadline for submission of Campaign Literature is 12 NOON, Monday, November 7, 2016.
NO EXCEPTIONS - LATE SUBMISSIONS CANNOT BE ACCEPTED**

1. Only Candidates who are nominated and accept nomination are eligible to contribute copy to this newsletter.

Cost to Candidates who wish to provide campaign literature for this publication will be:

One thousand-five hundred dollars (\$ 1,500.00) for a full page

or seven-hundred and fifty dollars (\$ 750.00) for a half page

Payable at time of submission (cash, money order or cheque)

2. Literature is limited to one full (8 ½" x 11") page, or half (8 ½" x 5 ½") page, portrait orientation, and will be printed as presented. No editing of any kind will be provided other than sizing to fit the newsletter format.

3. Copy must be provided on a CD or memory stick in a word processing format that ends with either: **.doc** or **.docx** (*Please note that pictures, text and any artwork must be saved as separate files on the data storage device*).

A printed copy must accompany the CD or memory stick and must be dropped off by Monday, November 7, 2016 at 12 NOON.

Printer proofs will be available for review on Tuesday, November 8 from 12 noon to 3 PM.

4. Publishing order shall be in the order of position as per the Election Edition Newsletter October 2016, and candidates will be listed under the position in alphabetical order.

5. Content that may be construed as detrimental or slanderous to a member, Local Union # 488 or the United Association will be referred to Legal Counsel.

We reserve the right to not publish the entire contribution based upon Legal Counsel advice, without notice. Fee will be refunded if rejected.

CANDIDATES INTERESTED IN INCLUDING A SUBMISSION IN THE CAMPAIGN EDITION ARE STRONGLY ADVISED TO BRING THEIR CAMPAIGN LITERATURE TO THE NOVEMBER 5 NOMINATION MEETING.

TEXAS HOLD 'EM

Sunday, October 16, 2016, Yellowhead Casino

Time: Registration is at 11:00 am

Cost: \$125.00

All money MUST be paid 2 weeks prior to tournament

Fees payable to :

Merle at (780) 467-0719

mhberty@shaw.ca

or Brian at the union hall (780) 717-5255



POLITICAL ACTION

COMMITTEE REPORT

As the fall season begins coming to an end, we will begin to experience the start of our winter season. We will also experience the many political situations that exist in Alberta and Canada.

In Ottawa the House of Commons is now sitting and it will be interesting to see the discussion on a number of important topics that have to be discussed. Maybe even voted on this year. One issue would be having Government approval of a Pipeline with the commencement of work to install the lines, the issues of Seniors Care, the way the citizens will vote in the next election and other important issues.

The Alberta Provincial NDP Government has a number of issues to contend with, but probably none bigger than the 'Price of a Barrel of Oil'. This situation has created a loss of revenue, loss of jobs and other tough situations for the government. The PAC is now in the process of obtaining more hits for the Web Site which means more letters to the Provincial Government for supporting the approval of Phase 2 at the NWR. Due to the state of the economy and the state of job opportunities in the Construction Industry it is very important that the Provincial Government approve the Second Phase of the NWR.

There are some contracts to be tendered for commercial work in the City of Edmonton and other areas in Northern Alberta; however, the non-union and other opposing entities that operate in the Mechanical field are not making the situation easy for the Union Mechanical Contractors. The Building Trades Unionized Mechanical Contractors will have to prove that they can be very competitive and are more competitive contractors due to the quality of their employees who happen to be members of Local Union 488.

The Committee wishes all the members and their families an enjoyable fall season. The Committee would also like to wish all those in the Ft. McMurray area all the best in getting their lives back together after all they have been through the last few months. The Committee would like to thank the members for their interest and support.



RETIRED MEMBERS ASSOCIATION REPORT

The RMA Social Committee as always continues to be busy organizing and setting up all the interesting and enjoyable events and trips for the members.

As well, the RMA continues to keep the Coffee Counter functioning as well as the Visiting Committee, Crib Tournament and looking after the Vending Machines. The Golf Club and Dinner Club continues to provide some excellent opportunities for those who wish to participate and want to see old colleagues and meet new friends.

All retired members and their spouses are invited to attend the Retired Members Association events including the monthly Lunch and General Meetings which are held the first Wednesday of each and every month excluding July and August. The meetings are held in the Norman Darbyshire Dispatch Hall. Lunches commence at 12:00 PM with the meeting following at 1:00 PM. All Widows of deceased retired members, all widowers, if they are retired members or single retired members are invited to bring one guest to all the events at the price outlined in the 'Pipeline'. All events are advertised in the 'Pipeline' newsletter which includes dates, prices and locations.

All retired members and their spouses as well as those others outlined in this report, are encouraged to participate in the RMA activities where you will meet with friends and colleagues.

BOARD OF DIRECTORS for 2016

PRESIDENT

John P. (Jack) Hubler

VICE PRESIDENT

Brian Filax

SECRETARY

Marge Barnes

TREASURER

Jim Homeniuk

MEMBERS AT LARGE

Leon Husereau

Oskar Nerenberg

Mel Brenneis

Marvin Kowalchuk

Dave Campbell

RMA Social Committee

Jack Hubler 780-466-6310

Jim Homeniuk 780-476-0768

Leon Husereau 780-458-5072

Oskar Nerenberg 780-465-2011

CALENDAR OF UPCOMING EVENTS 2016/2017

NOVEMBER 2016

2nd RMA Lunch/Meeting

3rd Crib

17th Crib

25th **RMA Christmas Banquet & Dance**
Doors: 6:00 PM, Cocktails: 6:00 - 7:00 PM
Dinner: 7:00 PM
Cost: \$25.00 per person

DECEMBER 2016

7th **RMA Lunch/Annual General Meeting (AGM)**
Election of Board of Directors

8th Crib

16th **Festival Place "Anne Of Green Gables"**
Doors: 7:00 PM, Show: 7:30 PM
Cost: \$25.00 per person

22nd Crib

JANUARY 2017

4th RMA Lunch/Meeting

5th Crib

19th Crib

25th **Mayfield Dinner Theatre "Only in Vegas"**
Doors: 10:00 AM, Brunch: 10:00 AM - 12:00 PM
Show: 12:00 PM
Cost \$45.00 per person

FEBRUARY 2017

1st RMA Lunch/Meeting

2nd Crib

16th Crib

MARCH 2017

1st RMA Lunch/Meeting

2nd Crib

14th **Lunch at Mayfield Restaurant 12:00 PM**
Shows at Telus World of Science
Shows: 2:00 PM and 3:00 PM
COST: \$30.00 per person

RETIRED MEMBERS ASSOCIATION

REGISTRATION FORMS

RMA CHRISTMAS BANQUET & DANCE

NOVEMBER 25, 2016

Kingsway Legion, Edmonton | Doors: 6:00 PM | Cocktails: 6:00 PM - 7:00 PM

Name(s): _____

Address: _____

Postal Code: _____ Phone: _____

Number of People: _____ Fees enclosed @ \$25.00 per person: _____

Please pay fees at time of registration with form by cheque only.

FESTIVAL PLACE "ANNE OF GREEN GABLES"

DECEMBER 16, 2016

Doors: 6:30 PM | Show: 7:30 PM

Name(s): _____

Address: _____

Postal Code: _____ Phone: _____

Number of People: _____ Fees enclosed @ \$25.00 per person: _____

Please pay fees at time of registration with form by cheque only.

MAYFIELD DINNER THEATRE "ONLY IN VEGAS"

JANUARY 25, 2017

Brunch and Show | Doors: 10:00 AM | Brunch: 10:00 AM - 12:00 PM | Show: 12:00 PM

Name(s): _____

Address: _____

Postal Code: _____ Phone: _____

Number of People: _____ Fees enclosed @ \$45.00 per person: _____

Please pay fees at time of registration with form by cheque only.

TELUS WORLD OF SCIENCE (TWOS)

MARCH 14, 2017

Lunch at Mayfield Restaurant: 12:00 PM | Shows at TWOS at: 2:00 PM & 3:00 PM

Name(s): _____

Address: _____

Postal Code: _____ Phone: _____

Number of People: _____ Fees enclosed @ \$30.00 per person: _____

Please pay fees at time of registration with form by cheque only.

PLEASE NOTE:

As many of our trips & events have a maximum number of participants, we will require that you register **EARLY** with fees payable at time of registration *by cheque only along with the registration form.*

Please make cheques payable to:

UA 488 Retired Members Association

Forward form and fees to:

Shelley Klassen, RMA Liaison

UA Local Union #488,
16214 - 118 Avenue,
Edmonton, AB
T5V 1M6

(780) 452-7080

RETIREMENTS

On behalf of the Officers and Members of UA Local 488, good health and success for the future to those Members who have recently retired.

| NAME | YEARS OF SERVICE |
|-------------------|------------------|
| Walter Borowski | 37 YEARS |
| Jose Filipe | 7 YEARS |
| Tony J. Gardiner | 16 YEARS |
| Edward Gee | 18 YEARS |
| Gordon Kleckner | 39 YEARS |
| Orest Laskiwski | 34 YEARS |
| Glen McMillan | 42 YEARS |
| Howard R. Pearson | 33 YEARS |
| Lee Pluim | 38 YEARS |
| Robert Purcell | 17 YEARS |
| Wayne Sawler | 31 YEARS |
| Martin Sikstrom | 36 YEARS |
| Gary Waddell | 10 YEARS |

THE ENTERTAINMENT COMMITTEE
PRESENTS

A fun night at Galaxyland

Saturday, October 15, 2016
7:30pm - 10:30pm



COST: \$5 per ticket (no limit)
CASH ONLY

No refunds or replacements for lost tickets. 17 years & under are required to be accompanied by an adult. 2 years and under do not require a pass. All attendees, including chaperones, require a ticket.

TICKETS ON SALE NOW

Tickets will be available in the Dispatch Hall during regular hours. Tickets must be purchased in advance and are not available at Galaxyland.



EDMONTON

CHILDREN'S CHRISTMAS PARTY

Sunday, December 11, 2016



11:00 AM - 4:00 PM
Mirage Banquet Centre
360, 8170 - 50 Street



CHILDREN'S CHRISTMAS PARTY REGISTRATION FORM - TIME SENSITIVE! *IMMEDIATE FAMILY MEMBERS ONLY*

Member's Name: _____

Member's Card Number: _____ Phone Number: _____

Address: _____

City: _____ Province: _____ Postal Code: _____

CHILD'S INFORMATION (PLEASE PRINT CLEARLY)

| Name | Age | Gender |
|-------|-------|--------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

In order to be registered, the registration form must be received in the EDMONTON office prior to December 2, 2016.

Faxes are acceptable. Phone calls will not be accepted! Registrations received after the deadline will not be considered registered and cannot be guaranteed a gift in the appropriate age group. Please note that this party is for member's and their children only (sorry, no grandchildren).

While all member's children are more than welcome to attend, only those 12 years of age and under will be eligible to receive a gift.



Canadian Piping Trades® LOCAL 488

CONNECTIONS

For easier connection, call each department directly!

EDMONTON OFFICE

T: (780) 452-7080 (press 5) | F: (780) 452-1291
16214 - 118 Avenue, Edmonton, AB, T5V 1M6

FORT MCMURRAY OFFICE

T: (780) 791-6488 | F: (780) 790-9393
9703A Franklin Avenue, Fort McMurray, AB, T9H 2K1

CALGARY OFFICE

T: (403) 253-3516 | F: (403) 253-3534
165, 6223 - 2 Street SE, Calgary, AB, T2H 1J5

HEALTH & WELFARE OFFICE

T: (780) 452-1331 | F: (780) 487-4063

EPT - EDUCATION OFFICE

T: (780) 488-1266 | F: (780) 482-9520
16120 - 118 Avenue, Edmonton, AB, T5V 1C6

WELDING SHOP

T: (780) 451-6880 | F: (780) 454-6040
16107 - 121A Avenue, Edmonton, AB, T5V 1H1

EDMONTON DISPATCH TAPE

T: (780) 451-3620 | Call tape after 4:30 pm

SUBMISSIONS

*Please submit contributions electronically,
Attention: Pipeline Newsletter Editor via e-mail to
shawnf@ept488.ca. Contributions are invited from
officers and members of UA Local Union 488.*

PLEASE NOTE

*Articles, statements or other materials published are
not to be construed as the opinion or policy of the
Union or this paper.*

www.local488.ca

View available Job Calls on-line!

LOCAL 488 OFFICERS

PRESIDENT: Ken Klassen

VICE PRESIDENT: Ivan Penny

BUSINESS MANAGER/FINANCIAL SECRETARY: Larry Matychuk

TREASURER: Jack Hubler

RECORDING SECRETARY: Brian Filax

INSIDE GUARD: Oskar Nerenberg

BUSINESS AGENTS: Tom Bailey, Rodney Carlson, Stu MacLeod,
Rod McKay, Barry Pruden, Robert Taylor

LOCAL 488 COMMITTEES

ALBERTA & NWT BUILDING CONSTRUCTION TRADES COUNCIL

Eric Adams, Jim (Jimbo) Brown,
Dave Campbell, Jim Homeniuk,
Jack Hubler, Bill Johnston, Shelley
Klassen, James (Jim) Sharp, Glen
Sargent, Carl (Flip) Wilson,
Tyler Carlson

ALBERTA REFRIGERATION HEALTH/ WELFARE & PENSION TRUSTEES

Mike Harper, Brian Hearn,
Larry Matychuk, Bryan Rooney

BENEVOLENT FUND COMMITTEE

Jim (Jimbo) Brown, Sonia Heer,
Andy Heron, Shelley Klassen, Stuart
MacLeod, Barry Pruden, Randy
Southworth, Ed Storgeoff

EDMONTON PIPE TRADES FRATERNAL AND BUILDING SOCIETY

Tom Bailey, Dave Campbell, Rodney
Carlson, Jack Hubler, Ivan Penny, Rob
Rankin, Glen Sargent, Bill Wilson,
Trent Brown

EDUCATION TRUST FUND TRUSTEES

Tom Bailey, Rod McKay, Jose Jara

ELECTION COMMITTEE

Dave Campbell, Desmond (JJ) Francis,
Sean O'Gorman, Dave Olechow,
Warren Straty

ENTERTAINMENT COMMITTEE

Doug Bosse, Jim (Jimbo) Brown,
Jose DaSilva, Brian Filax, Sonia Heer,
Irene Herbert, Merle Herbert, Sean
Johnston, Randy Southworth,
Mike Todd, Dylan Rose

EXAMINING BOARD

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