

# NOMINATION OF COMMITTEE MEMBERS

January 27, 2018

For the term of March 24, 2018 to Mid-March 2021;  
As per the *Constitution of the United Association and  
UA Local Union #488's Bylaws & Working Rules*

## **ELECTION COMMITTEE**

At the General Membership Meeting on Saturday, January 27, 2018, the UA Local Union #488 Election Committee shall govern all nomination/election procedures until their conclusion. The Election Committee shall subsequently mail full and concise instructions as prescribed by the United Association General Office which shall include ballots, a ballot envelope and a mailing envelope, all of which shall be mailed to you on or before Friday, February 9, 2018. If you have an email address registered, you will also receive an e-ballot, giving voters the choice to return either a mail OR e-ballot.

**NOMINATION OF COMMITTEE MEMBERS** Nominations for the Committees listed below will be conducted during the Regular General Membership Meeting on Saturday, January 27, 2018. This meeting will commence at 9:00AM – SHARP.

**A member may accept nomination for only three (3) of the Committees set forth below.**

## **COMMITTEES, DELEGATES & TRUSTEES TO BE ELECTED:**

<b>EDMONTON PIPE INDUSTRY HEALTH, WELFARE &amp; PENSION TRUST FUND</b>	* <b>THREE (3)</b> Trustees to be elected
<b>EDMONTON PIPE TRADES EDUCATION TRUST FUND</b>	* <b>TWO (2)</b> Trustees to be elected
<b>LOCAL UNION 488 BENEVOLENT FUND COMMITTEE</b>	* <b>SIX (6)</b> Committee members to be elected
<b>LOCAL UNION 488 SUPPLEMENTARY BENEFIT TRUST FUND</b>	* <b>FIVE (5)</b> Trustees to be elected
<b>LOCAL UNION 488 ENTERTAINMENT COMMITTEE</b>	* <b>TEN (10)</b> Committee members to be elected
<b>BUILDING TRADES OF ALBERTA DELEGATES</b>	* <b>SEVEN (7)</b> Delegates to be elected
<b>EDMONTON PIPE TRADES BUILDING &amp; FRATERNAL SOCIETY</b>	* <b>EIGHT (8)</b> Committee members to be elected
<b>JOINT CONFERENCE BOARD / NEGOTIATING COMMITTEE</b>	* <b>SIX (6)</b> Committee members to be elected
<b>LOCAL UNION 488 HEALTH &amp; SAFETY COMMITTEE</b>	* <b>SIX (6)</b> Committee members to be elected
<b>LOCAL UNION 488 POLITICAL ACTION &amp; EDUCATION COMMITTEE</b>	* <b>SIX (6)</b> Committee members to be elected

**NOMINATIONS FOR THESE POSITIONS WILL BE HELD IN THE ORDER LISTED ABOVE.**

## **ELIGIBILITY FOR NOMINATION**

In order for any member to be eligible for nomination to a Committee Position, they must meet the requirements as stipulated in Article III of the UA Local 488 Working Rules & Bylaws, which states:

*3.01 (a) Committees shall be nominated at the regular January General Meeting and elected by a Mail Ballot for a three- year term. In order to qualify as a candidate to these Committees, a member must be a Journeyman member who has been in good standing for one (1) year immediately prior to the nomination date.*

In order to accept nomination for a Committee, all candidates must comply with the Bylaws and Working Rules of Local Union # 488, as set out in Article VII, Clause 7.02, which is described as follows:

*"No absent member shall be nominated as an officer, Delegate or Committee member, unless the nominee submits a letter to the President or the Local Union Office, declaring that members' intention to run as an officer, Delegate or Committee member prior to nominations."*

All Candidates must have dues paid up to an including the month of November 2017 by no later than 12 NOON on Friday, January 26, 2018. If your dues are not paid by 12 NOON on Friday, January 26, 2018, you will NOT be eligible for nomination.

## **ELIGIBILITY TO VOTE**

In order to vote, all members must meet the requirements of the United Association Constitution as stipulated in Section 124 -Eligibility to vote in Local Union Elections.

### **UA Constitution - Section 124**

*"No member shall vote at any election of any description unless he has been a member in good standing in the Local Union where the vote is being taken for a period of one (1) year immediately prior to the date of election. Any member who owes or has paid a reinstatement within a period of one (1) year immediately prior to the date of the election, shall not be eligible to vote in any Local Union election."*

**Ballots must be returned via mail (or e-mail) ONLY- There is no manual voting. Ballots will be collected from the Post Office on March 21, 2018, and will be counted on March 21/22, 2018. Results will be posted on the Local 488 website by March 23, 2018.**

**Voters are reminded to leave enough time for mail to be processed.**

## **OBSERVER OR SCRUTINEER**

Each candidate shall have the right to appoint an observer or scrutineer to check the eligibility list of members entitled to vote and the mailing of the ballots. Observers shall be notified and can be present when the ballots are picked up and counted by the Election Committee. Your **Observer must be named in writing** to the attention of the Election Committee on the form provided by the committee on the day of the nominations and **returned by no later than Thursday, February 1, 2018.**

## **RUN-OFF ELECTION**

In the event of a tie vote, a run-off election shall be held on:

Saturday, March 31, 2018

9:00 AM to 11:00 AM

Norman Darbyshire Dispatch Hall

16214-118 Avenue, Edmonton AB

**BE INFORMED. BE PART OF THE DECISIONS.  
BE IN ATTENDANCE. *IT'S YOUR UNION!*  
VOTE.**